(1)

TECHNICAL EDUCATION QUALITY IMPROVEMENT PROGRAMME (PHASE - III) Equity Action Plan Dec 2020 to March 2021

Name of Institute: Government Engineering College, Raipur

Part A: For soft activities

| Sl. No | | Action to be taken | Coordin ator from the institute | Executing agency | Date & duration | Frequency | continuing from last action plan or new | Indicator to measure outcome (should be quantifiable | Expenditure In Rs | Sustainability Plan (Whether the activity will be conducted after the completion of the project Yes/No) | If yes, what will be the source of funding |
|-----------|-------------------|--------------------|--|------------------|-----------------|------------|---|--|-------------------------|---|--|
| 1 | | Remedial classes | | | Jan-March | Continuous | Yes | Percent of | 150000 | Yes | State |
| | identify | and classes for | | | 21 | | | students | | | Government |
| 1 | weakness | ST/SC students | or | | | | | transiting | | | |
| | es in all | has to be | | | | | | from First to | | | |
| | students and take | conducted | |) | | | | Second year with all | | | |
| | remedial | | | | | | | first year | | | |
| | actions | à. | | | | | | courses | | | |
| | actions | | | | | | | passed | | 151 | |
| 2 | То | 1. Special | Dr. Anil | Institute | Jan-Feb 21 | 2 | Yes | Better | 20000 | Yes | State |
| | improve | sessions | Manjhi | With the | ا أن | | | transition | | | Government |
| | language | from | | help of | | | | rates for first | | | |
| | competen | experts | | external | | | | and second | | | |
| | cy, soft | from | | expert | | | | year | | | |
| | skill and | outside | | | | | | students | | | |



AE

| | ~ 1 | .,,, | | | | Y | | | | | |
|---|--|--------------------|---------|-------------|--------------|-----|-----|--------------|-------|------|------------|
| | confidenc | | | | | | | | | | |
| | e level | conducte | | | | | | | | | |
| | | d | | | | | | | | | |
| | | 2. Special | | | | | | 1 | | | |
| | | sessions | | | March-21 | 2 | | 1 1 | 20000 | | |
| | | will be | | | | | | [] | | | |
| | | arranged | | | | | | | | | 1 |
| | | for | | | | | | | | | |
| | | clinical | | | | | | | | | |
| | | psycholo | | | | | | | | | |
| | | gical | | | | | | | | 1 | |
| | | expert for | | | | | | | | (1 | 1 |
| | | counselli | | | | | | | | | |
| | | ng of the | | | | | | | | | |
| | | students | | | | | | | | | |
| 3 | Training | Faculty will be | HODs | NPTL, | Jan-April 21 | 1 | Yes | Certificates | 30000 | Yes | State |
| | of | sent for FDP on | | Swayam, | (8-12 week | - | | awarded to | 50000 | 105 | Government |
| | teachers | subject matter as | | MOOC etc | | 1 | | the faculty | | | Government |
| | in subject | | | | | 8 | | the faculty | | | |
| | matter and | pedagogy. It will | | | | | | | | | |
| | pedagogy | | | | | | | | | | |
| | particularl | | | | i i | | | 1 | | | |
| | y to | participating | | | | | | | | | |
| | | twice in a year in | | | | | | | | | |
| | the | such programme | | | | | | | | | |
| | performan | | | | | | | | | h. | |
| | ce of | | 150 | | | V 5 | | | | | |
| | weak | | - 20 | | | á | | | | 5 | |
| | students | | | | | | | | | | |
| 4 | Ensure | Internal | Prof S. | Institute | Dec 20- | 2 | Yes | Establishme | 50000 | Yes | State |
| | that | committee for | Choubey | | March 21 | | | nt of Gender | 20000 | 1 62 | Government |
| | The state of the s | women has been | | of out side | | | | in or Gender | | | Government |
| | - | | | | | | | | | | |





| al | established. | experts | committee | | = |
|--|--|---------|--|--|---|
| mechanis m to protect and address the need and concerns of women students are establishe | for health hygiene, life skill will be organised. | | Improved students' performance due to counseling | | |
| d | | | | | |

Ale

Part B: For Minor Civil works:

NA

| Sl. No. | Activity | Coordinator from the institute | Executing agency | Date & duration | Indicator to measure outcome | Estimated Expenditure | Labor management Plan submitted to NPIU/SPIU (Yes/ No/In process) | Sustainability Plan (Whether the activity will be conducted after the completion of the project Yes/No) | If yes, what will be the source of funding |
|------------|----------|--------------------------------|------------------|-----------------|------------------------------------|--------------------------|--|---|--|
| 1. | | | | | | | | project 103/1(0) | |
| 2. | | | | | | | | | |

Note:

- a. For suggestive activity please refer column 1 of table of details of Equity Action plan in section 8 of Project Implementation Plan(PIP)
- b. If the activities are being carried out by the outside agency, mention name of the agency
- c. Same activity if repeated should be mentioned in a new row
- d. While specifying the indicator please refer column 5 "monitoring Indicators" table of details of Equity Action plan in section 8 of Project Implementation Plan(PIP)
- e. The amount should be mentioned in rupees only, no lakhs etc.

EAP- Coordinator

(Dr. A.K. upadhyay)

TEOIP-HI -Coordinator

of y. P. Banjare